



2614/11

MAIL STOP AMENDMENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Douglas Allyn Miller
Application No.: 09/883,098
Filed: June 14, 2001
Title: ADVERTISEMENT SWAPPING USING AN AGGREGATOR FOR AN INTERACTIVE TELEVISION SYSTEM

Attorney Docket No.: DIGE123354
Client Ref. No.: 084.1
Art Unit: 2614 / Confirmation No.: 7973
Examiner: James R. Sheleheda

3RD SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

September 22, 2005

TO THE COMMISSIONER FOR PATENTS:

Applicant is aware of the information listed in the attached form that may be material to the prosecution of the above-identified patent application. A copy of the cited Office Action is enclosed for the Examiner's use.

Pursuant to 37 C.F.R. § 1.97(c), this Information Disclosure Statement is being filed after the period set forth in 37 C.F.R. § 1.97(b) but before the mailing date of a final action under 37 C.F.R. § 1.113, a Notice of Allowance under 37 C.F.R. § 1.311, or an action that otherwise closes prosecution, and is accompanied by the submission fee set forth in 37 C.F.R. § 1.17(p).

Check No. 166295 in the amount of \$180 is enclosed.

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any

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overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application. A copy of this document is enclosed.

Respectfully submitted,

CHRISTENSEN O'CONNOR
JOHNSON KINDNESS^{PLLC}

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Registration No. 41,676
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CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

Date:

September 22, 2005

DPC:clm

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**INFORMATION CITED BY APPLICANT THAT MAY BE MATERIAL TO THE
PROSECUTION OF THE SUBJECT APPLICATION**

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U.S. PATENT DOCUMENTS

*Examiner Initials	Cite No.	Document No.	Kind Code	Date (mm/dd/yyyy)	Name
_____	U1	5,745,837	A	04/28/1998	Fuhrmann
_____	U2	5,790,806	A	08/04/1998	Koperda
_____	U3	6,064,420	A	05/16/2000	Harrison et al.
_____	U4	6,230,203	B1	05/08/2001	Koperda et al.
_____	U5	6,252,952	B1	06/26/2001	Kung et al.
_____	U6	2001/0050920	A1	12/13/2001	Hassell et al.
_____	U7	2002/0124246	A1	09/05/2002	Kaminsky et al.
_____	U8	2002/0144262	A1	10/03/2002	Plotnick et al.
_____	U9	2002/0194589	A1	12/19/2002	Cristofalo et al.
_____	U10	2005/0015796	A1	01/20/2005	Bruckner et al.

FOREIGN PATENT DOCUMENTS

*Examiner Initial	Cite No.	Document No.	Kind Code	Publication Date (mm/dd/yyyy)	Country	English Abstract Provided	Translation Provided
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NONE

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OTHER INFORMATION

*Examiner	Cite	
Initial	No.	Description (Including Author, Title, Date, Pertinent Pages, Etc.)
_____	O1	Office Action dated August 10, 2005, cited in related Patent Application No. 09/878,139.

Examiner

Date Considered

*Examiner: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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